

Save the Date

Annual Meeting in February

Graham County Electric Cooperative is preparing for the upcoming annual meeting Saturday, February 10, at 10 a.m. in the Pima School cafeteria.

You will have the opportunity to participate in the one-member, one-vote process that sets co-ops apart from other business models.

The process of electing directors has begun. Petitions for those wishing to run for seats had to be turned in by closed of business January 4. The incumbents are Jim Bryce, District 1; Gerald Schmidt, District 2; and Mark Claridge, District 3.

Ballots will be mailed to members the week of January 16 and must be returned to the office by noon on February 8. Do not mail it with your payment. Please use the envelope that was enclosed with your ballot.

As members, it is important to vote, even if candidates are unopposed.

Election results will be reported by the election committee chairperson at the meeting, along with reports from Board President Dennis Jacob and CEO/General Manager Kirk Gray, and guest reports from the generation and statewide organizations, Arizona Electric Power Cooperative and Grand Canyon State Electric Cooperative Association.

Save the date now to be there. We are looking forward to seeing you. ■



Above, the crowd hears news about the cooperative's financial condition and events that affect rates. Top, members register at the 2017 annual meeting.

Washington Youth Tour Winners Announced

The 2018 Washington Your Tour participants have been selected and are listed below. More information on our winners will be in the March Currents.

- ▶ Brock Jones, Thatcher High School
- ▶ Hayden Ashby, Pima High School
- ▶ Trae Nelson, Pima High School
- ▶ Camilla Larson, Safford High School

Thank you to all those students who participated. Each year, we have great students who apply and make the selection process difficult for the panel of judges.