

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned for a good and valuable consideration, the receipt whereof is hereby confessed and acknowledged, does hereby grant unto **GRAHAM COUNTY ELECTRIC COOPERATIVE, INC.**, a Corporation, whose Post Office address is Drawer B, Pima, AZ 85543, and its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Graham, State of Arizona, and more particularly described as follows:

- **ELECTRIC**-And to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads, or highways abutting said lands an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling. In granting this easement it is understood that at pole locations, only single pole and appurtenances will be such as to form the least interference, so long as it does not materially increase the cost of construction.
- **WATER**-And to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads, or highways abutting said lands a water transmission or distribution line or system.

By the above marked utility, the undersigned agrees that all poles, wires, meters, valves and/or other facilities, including any main service entrance equipment, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative upon termination of service to or on said lands.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

It is further understood, that whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

_____ (L.S.)

_____ (L.S.)

STATE OF ARIZONA)
)ss.
County of Graham)

On this _____ day of _____, 20____, before me personally appeared _____
_____.

WITNESS my hand and official seal.

Notary Public

My Commission Expires _____.